

Appl. No. 09/784,850  
Amdt. Dated July 7, 2004  
Reply to Office action of April 08, 2004  
Attorney Docket No. P14282/040091-003  
EUS/J/P/04-6147

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Gunnar Larsson

Serial No: 09/784,850

Filed: February 16, 2001

Attorney Docket No: P14282/040091-003  
Customer No.: 27045

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Group Art Unit: 2127

Examiner: Banankhah, Majid

Confirmation No: 3836

**OFFICIAL**

For: Method And Apparatus For Processing Data In A Multi-Processor Environment

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO at (703) 872-9306 on the date indicated below.

Date: July 7, 2004Name: Pamela C. ShultzSignature: 

Dear Examiner:

**REPLY UNDER 37 C.F.R §1.111**

In response to the Office action of April 8, 2004, the Applicants submit the following remarks.

- 1.) Claims begin on page 2 of this paper.
- 2.) Remarks/Arguments begin on page 8 of this paper.

**ERICSSON** 

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**VIA FACSIMILE**

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Date: July 7, 2004

Name: Pamela C. Shultz

Signature: 

Re: Patent Application for:  
"Method And Apparatus For Processing Data In A Multi-Processor Environment"  
Serial No. 09/784,850  
Attorney Docket No. P14282/040091-003

Dear Sir or Madam:

Enclosed for filing please find the following items relating to the above-identified application:

- (1) Transmittal Letter (1 page)
- (2) Response under 37 C.F.R §1.111 (12 pages)

There is no additional fee for this filing. The commissioner is hereby authorized to charge payment of any additional filing fees required associated with this communication or credit any overpayment to Deposit Account No. 50-1379.

If you have any questions or comments concerning this matter, please feel free to contact the undersigned at 972-583-7686.


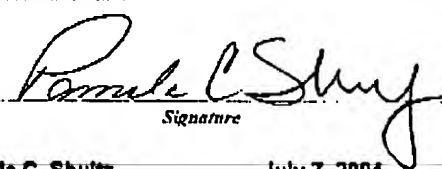
Sincerely,

  
John C. Han  
Associate General Counsel-IPR

JCH/ps

Ericsson Inc.  
6300 Legacy Drive  
Plano, Texas 75074



|   |                                     |                                     |                                |                               |  |               |
|---|-------------------------------------|-------------------------------------|--------------------------------|-------------------------------|--|---------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                                     |                                |                               | Docket No.<br><b>P14282/040091-003</b> |               |
| Applicant(s): <b>Gunnar Larsson</b>   |                                     |                                     |                                |                               |  |               |
| Application No.<br><b>09/784,850</b>  | Filing Date<br><b>02/16/2001</b>    | Examiner<br><b>Banankhah, Majid</b> | Customer No.<br><b>27045</b>   | Group Art Unit<br><b>2127</b> | Confirmation No.<br><b>3836</b>        |               |
| Invention: <b>Method And Apparatus For Processing Data In A Multi-Processor Environment</b>   |                                     |                                     |                                |                               |  |               |
| <b><u>COMMISSIONER FOR PATENTS:</u></b>   |                                     |                                     |                                |                               |  |               |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                                     |                                |                               |  |               |
| The fee has been calculated and is transmitted as shown below.  |                                     |                                     |                                |                               |  |               |
| <b>CLAIMS AS AMENDED</b>  |                                     |                                     |                                |                               |  |               |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR         | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                          | ADDITIONAL<br>FEE                      |               |
| TOTAL CLAIMS  | 25 -                                | 25 =                                | 0 x                            | \$18.00                       | \$0.00                                 |               |
| INDEP. CLAIMS   | 2 -                                 | 3 =                                 | 0 x                            | \$86.00                       | \$0.00                                 |               |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                                     |                                |                               |  |               |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                                     |                                |                               |  | <b>\$0.00</b> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input checked="" type="checkbox"/> No additional fee is required for amendment.<br/> <input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$0.00<br/> <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.<br/> <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379<br/> <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br/> <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> </div> <div style="width: 35%; text-align: right;"> Dated: July 7, 2004 </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <br/> John C. Han<br/> Reg No. 41,403<br/> Ericsson Inc.<br/> 6300 Legacy Drive, M/S EVR 1-C-11<br/> Plano, TX 75024 </div> <div style="width: 45%; border: 1px solid black; padding: 5px;"> <p style="text-align: center; font-size: small;">Certificate of Mailing or Transmission</p> <p style="font-size: x-small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO, on the date indicated below.</p> <div style="text-align: center; margin-top: 20px;"> <br/> Signature </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>Pamela C. Shultz</span> <span>July 7, 2004</span> </div> <p style="text-align: center; font-size: x-small;">Depositor's Name and Date</p> </div> </div> </div> |                                     |                                     |                                |                               |  |               |
| cc:   |                                     |                                     |                                |                               |  |               |

P11LARGE/REV01